to flatteries and calumies led indirectly to the downfall of the Sui Dynasty.

Nevertheless, I would like to mention the achievements which he had gained and the contributions to the political and social organizations of the traditional establishments which he had reformed were so great that we should not just in general, but daily, daily, daily,

Born in A.D. 541, Sui Wen Ti (隋文帝) died in A.D. 604 at the age of sixty-four. He became the first emperor of the Sui Dynasty (隋朝) in A.D. 581, ruling the empire for about twenty-four years.

His main contributions in the history of China were in releasing the Han people (汉族) from the oppression of the tribes of the Northern barbarians (五胡) in A.D. 581 and in reuniting the whole of the Chinese empire eight years later when he defeated the Southern Chen Dynasty (陈朝). This marked the end of the chaotic period which had existed for nearly four centuries since the late Han Dynasty (汉末).

A series of political, economic and social reformations were introduced under his rule. The Sui Dynasty was indeed more powerful than the Han Dynasty (汉朝) despite its short span of thirty-eight years' existence. More important, its wealth and well-organized social and political systems had provided a solid foundation for the ensuing Tang Dynasty (唐朝).

This Academic Exercise is an attempt to look at Sui Wen Ti as a person, his career in general, and his reformative measures in particular.

His contributions and mistakes are also brought up in detail for discussion. His suspicious character would lead him eventually to become isolated from his loyal courtiers. His willingness to listen
to flatteries and calumnies led indirectly to the downfall of the Sui Dynasty.

Nevertheless, I would argue that the achievements which he had gained and the contributions to the political and social reorganizations of the traditional establishments which he had made were so great that we should not, just because of his defects, deny his merits.

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